

**From:** "Taylor, Gary" <GTaylor@archcoal.com>  
**To:** <pamgrubaughlittig@utah.gov>  
**Date:** 10/31/03 1:27PM  
**Subject:** 3 rd Quarter Data Entered

Pam,

I have entered the water quality data for the 3 rd quarter for Skyline and SUFCO UPDES permits. You can now download the data into the database.

Call me at (435) 636-2893 if you have questions.

Gary Taylor  
Sr. Environmental Engineer  
Canyon Fuel Company, LCC  
\*\*\*\*\* Email Disclaimer \*\*\*\*\*

The information contained in this e-mail, and in any accompanying documents, may constitute confidential and/or legally privileged information. The information is intended only for use by the designated recipient. If you are not the intended recipient (or responsible for delivery of the message to the intended recipient), you are hereby notified that any dissemination, distribution, copying, or other use of, or taking of any action in reliance on this e-mail is strictly prohibited. If you have received this e-mail communication in error, please notify the sender immediately and delete the message from your system.

**CC:** "Hansen, Chris" <CHansen@archcoal.com>, "Davis, Mike" <MDavis@archcoal.com>